



# NIRANKARI BABA GURBACHAN SINGH MEMORIAL COLLEGE

Application Synopsis



NBGSMS-2026-IMP-0292 · Generated 27 Aug 2026

## CANDIDATE DETAILS

|                   |                            |            |
|-------------------|----------------------------|------------|
| FULL NAME         | EMAIL                      | MOBILE     |
| RUMJHUM CHOUDHARY | rumjhumchaudhary@gmail.com | 8930609409 |
| DATE OF BIRTH     | GENDER                     | STATUS     |
| 22 Jan 1994       | Female                     | Submitted  |

## APPLICATION DETAILS

|                                              |            |             |
|----------------------------------------------|------------|-------------|
| JOB                                          | DEPARTMENT | APPLIED ON  |
| Assistant Professor — Commerce (2026 Intake) | Commerce   | 27 Jun 2026 |

## PERSONAL DETAILS

|                            |                                                                                         |                                    |
|----------------------------|-----------------------------------------------------------------------------------------|------------------------------------|
| TERMS AND CONDITIONS       | SUBJECT APPLIED FOR                                                                     | FULL NAME                          |
| Agreed                     | Commerce                                                                                | RUMJHUM CHOUDHARY                  |
| MOTHER'S NAME              | AGE                                                                                     | NATIONALITY                        |
| MAHAKOR                    | 32                                                                                      | INDIAN                             |
| MARITAL STATUS             | CONTACT NO.                                                                             | FATHER'S / HUSBAND'S NAME          |
| Married                    | 8930609409                                                                              | YOGESH CHAUHAN                     |
| DATE OF BIRTH              | GENDER                                                                                  | CATEGORY                           |
| 1994-01-22                 | Female                                                                                  | General                            |
| EMAIL                      | PRESENT POSTAL ADDRESS                                                                  | PERMANENT ADDRESS SAME AS PRESENT? |
| rumjhumchaudhary@gmail.com | DH-219, CHAUHAN HOUSE, OPPOSITE SARASWATI MAHIL COLLEGE, PALWAL, HARYANA, 121102, INDIA | Yes                                |
| PHYSICALLY HANDICAPPED?    |                                                                                         |                                    |
| No                         |                                                                                         |                                    |

## EMPLOYMENT & REFERENCES

|                     |                  |                   |
|---------------------|------------------|-------------------|
| CURRENT DESIGNATION | PRESENT EMPLOYER | CURRENT PAY SCALE |
| Na                  | Na               | Na                |
| CURRENT PAY GRADE   |                  |                   |
| Na                  |                  |                   |

### Reference 1

|                   |         |             |
|-------------------|---------|-------------|
| NAME              | ADDRESS | CONTACT NO. |
| DR. MONTY KANODIA | JAIPUR  | 9079897506  |

### Reference 2

|                      |         |             |
|----------------------|---------|-------------|
| NAME                 | ADDRESS | CONTACT NO. |
| DR. AARTI KHANDELWAL | PALWAL  | 9813047461  |

## EDUCATIONAL QUALIFICATIONS

### Matriculation

ROLL NO.  
1112033

YEAR OF PASSING  
2009

DIVISION  
2

MAX MARKS  
500

MARKS OBT. WITH %AGE  
298/59%

SUBJECTS  
ENGLISH, HINDI, MATHEMATICS,  
SCIENCE, SOCIAL SCIENCE

DISTINCTIONS IF ANY  
NA

### 10+2

ROLL NO.  
1638754

YEAR OF PASSING  
2011

DIVISION  
1

MAX MARKS  
500

MARKS OBT. WITH %AGE  
304/60.8%

SUBJECTS  
ENGLISH, ACCOUNTANCY,  
BUSINESS STUDIES, ECONOMICS,  
MATHEMATICS

DISTINCTIONS IF ANY  
NA

### Graduation

ROLL NO.  
110694

YEAR OF PASSING  
2014

DIVISION  
1

MAX MARKS  
4800

MARKS OBT. WITH %AGE  
3409/71.2%

SUBJECTS  
MANAGEMENT ACCOUNTING,  
BUSINESS COMMUNICATION,  
MONETARY ECONOMICS, MACRO  
ECONOMIC THEORY II, PRACTICAL,  
INDIRECT TAX LAWS, AUDITING,  
PRACTICAL

DISTINCTIONS IF ANY  
NA

### Post-Graduation

ROLL NO.  
7229244

YEAR OF PASSING  
2017

DIVISION  
1

MAX MARKS  
2600

MARKS OBT. WITH %AGE  
1946/74.85%

SUBJECTS  
STRATEGIC MANAGEMENT,  
ACCOUNTING THEORY AND  
PRACTICE, MARKETING RESEARCH,  
FINANCIAL MANAGEMENT, HUMAN  
RESOURCE MGT, E-COMMERCE,  
COMPREHENSIVE VIVA

DISTINCTIONS IF ANY  
NA

### Ph.D.

ROLL NO.  
IISU/Ph.D./COM/R.S. 707/2021

YEAR OF PASSING  
2025

## NET

ROLL NO.  
21005229  
  
MAX MARKS  
300

YEAR OF PASSING  
2018  
  
MARKS OBT. WITH %AGE  
152

DIVISION  
2

## TEACHING EXPERIENCE

HAS TEACHING EXPERIENCE?  
Yes

### Teaching Experience — Entry 1

NAME OF EMPLOYER  
SARASWATI MAHILA MAHAVIDYALAYA  
  
DURATION OF APPOINTMENT FROM/TO  
17/10/2023 TO 28/02/2024  
  
REASONS FOR LEAVING  
NA

DESIGNATION OF THE POST HELD  
ASSTT. PROF.  
  
TOTAL EXPERIENCE YEAR/MONTH  
5 MONTHS

NATURE OF APPOINTMENT  
TEACHING  
  
BASIC PAY (ALLOWANCES SEPARATELY)  
20000

## RESEARCH & CO-CURRICULAR

HAS RESEARCH EXPERIENCE?  
Yes

### Books

IN PRESS  
0  
  
ISBN NO. / UGC LISTED/ PEER REVIEWED  
(1) 978-93-91975-30-2 (2)  
978-93-7143-784-4

ACCEPTED FOR PUBLICATION  
0

COMMUNICATED FOR PUBLICATION  
0

### Research Papers

IN PRESS  
0  
  
ISBN NO. / UGC LISTED/ PEER REVIEWED  
3 UGC LISTED AND 5 PEER REVIEW

ACCEPTED FOR PUBLICATION  
0

COMMUNICATED FOR PUBLICATION  
0

### Paper Presentation in Conferences

INTERNATIONAL (WITHIN COUNTRY)  
(1) 2 INTERNATIONAL CONFERENCE  
PRESENTED, (2) 2 INTERNATIONAL  
CONFERENCE PARTICIPATED (3) 1  
INTERNATIONAL WORKSHOP

NATIONAL  
1 WORKSHOP, 3 NATIONAL SEMINAR  
PRESENTED

STATE/UNIVERSITY  
0

## DECLARATIONS & OTHER

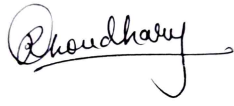
CONVICTED / DETAINED / DEBARRED?  
No

REMOVED / DISCIPLINARY ACTION?  
No

ADDITIONAL INFORMATION  
No

## DECLARATION

I hereby declare that the information given above is true to the best of my knowledge.

A handwritten signature in black ink, reading 'Rumjhum Choudhary', enclosed within a light blue rounded rectangular border.

**RUMJHUM CHOUDHARY**

Candidate Signature